

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY05 APR 28 PM 2:51
SECRETARY OF STATE
STATE OF IDAHO(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Merry T. MacLonnell
AMERICAN HEART ASSOCIATION
270 S. ORCHARD, SUITE B
BOISE, IDAHO 83705

Date prepared

Apr. 28, 05

Period covered

☒ month ending

(Mo.) (Day) (Yr.)

04 | 06 | 05-

Item
1

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure
Reimbursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported* Total Amount for
All EmployersProportionate amounts contributed by each employer (Identify employers, under
Item 3, at bottom of page.)

Employer No. 1

Employer No. 2

Employer No. 3

Employer No. 4

Entertainment
Food and Refreshment

Living Accommodations

Advertising

Travel

Telephone

Other Expenses or Services

Total

\$ 10

\$

\$

\$

\$

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item
2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date

Place

Amount

Names of Legislators & Public Officials in Group

☐ Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section
67-6617 Idaho Code.Filing deadline: Monthly reports due within ten (10) days of the
month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282Item
3

Employer(s) Name(s) and Address(es)

No.1

AMERICAN HEART ASSOCIATION
270 S. ORCHARD, SUITE B
BOISE, IDAHO 83705

No.2

No.3

No.4

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	31	H 86		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	31	16 - 0223 - 0401		02 Amusements, games, athletics and sports	18 Higher education
	31	H 86 109		03 Banking, finance, credit and investments	19 Housing, construction, codes
	31	S 0 R 109		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	31	H 108		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	31	S 1001		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	31	S. 1023		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	31	H 296		08 Education	24 Liquor
	31	H 386		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	31	S. 1227		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	31	H 86		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify) <i>tobacco</i>
				16 Government, state	<i>millennium fund</i>

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Mary T. MacPinnell 4/28/05
 Lobbyist signature Date